



# VENTURA COUNTY EDUCATORS' HALL OF FAME NOMINATION FORM

*Nomination Deadline: May 16, 2008*

Please return this **completed** form along with any additional documentation to the following address:  
Ventura County Educators' Hall of Fame, 835 Paseo Camarillo Unit #388, Camarillo, CA 93010  
Attention: Nomination Committee

**SECTION I - NOMINEE INFORMATION:** *(Please Print)* Date: \_\_\_\_\_

**Nominee's Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Date of Death:** *(if Posthumous Nomination)* \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Name of Spouse** *(If Applicable):* \_\_\_\_\_

**Children:** \_\_\_\_\_

**Total Years in Education:** \_\_\_\_\_ **Years in Ventura County Education:** \_\_\_\_\_

**Last School Year Served Before Retirement:** \_\_\_\_\_

**List below all School Districts, Schools, Positions, and Dates Served within Ventura County:**

	<u>School District</u>	<u>School</u>	<u>Position</u>	<u>Dates</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

*(Please Attach a Separate Sheet to List Additional Information)*

**SECTION II - NOMINATOR INFORMATION:**

The information below is required for the application to be complete and processed.

**Nominator Information:**

Nominator's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Your Relationship to Nominee - Please Check the Appropriate Box**

- Former Fellow Teacher                       Former Student                       Relative
- Former Administrator                       Community Leader                       Other \_\_\_\_\_

**SECTION III - INDUCTEE SELECTION CRITERIA: (OPITIONAL)**

Please attach a separate typed sheet for Sections II – including the section title. **There will be a 400 word limit strictly enforced.**

Elaborate in **400 words or less the basis of the nomination, you may use the following ideas as a guideline:**

- Why you feel the candidate qualifies to be in the Ventura County Hall of Educators
- How the candidate has helped local students achieve success academically

**Please Check the Appropriate Boxes for the nominee:**

- Level:**             Pre-K/Elementary                       Middle School                       High School
- Community College/University                       State/International
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- Position:**             Administrator                       Special Contributor
- Teacher / Professor/ Instructor                       Support Employee

**SECTION IV - REFERENCES:**

Please list at least three people who endorse and will verify information regarding the nominee's eligibility for induction into the Ventura County Educators' Hall of Fame.

1. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

3. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**SECTION V - EDUCATIONAL RECOGNITIONS AND COMMUNITY SERVICE:**

1. List any educational honors received by the nominee and dates if possible:

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